

# Miami Rifle & Pistol Club

## CMP Service Rifle Excellence-In-Competition Matches

### June 2, 2019 and September 29, 2019

Miami Rifle & Pistol Club  
5462 Stonelick-Williams Corner Road  
Batavia, Ohio 45103

**ENTRY FEE: \$25.00 adults, \$15.00 juniors**

#### **COMPETITORS:**

This match is open to all qualified shooters 12 years or older in accordance with CMP Competition Rules section 2.4. Military personal may enter if they comply with applicable regulations. Military competitors failing to comply with regulations governing this competition will automatically be disqualified.

Range capacity for the Rifle Excellence in Competition (EIC) match is 60 shooters, **with 50 slots reserved for Non-Distinguished Shooters**. **Advanced entries must be received one week prior to match to permit time for shooter notification in case range capacity is exceeded**. If there are less than 10 Non-Distinguished shooters, the event will NOT be conducted, and entry fees will be refunded.

Competitors in all EIC matches must bring, send, or have on file with Miami Rifle & Pistol Club a signed and notarized "AFFIDAVIT AND LIABILITY AGREEMENT". An affidavit is available at the CMP web page.

**SQUADDING:** All matches will be squadded. Scorecards and target assignments will be issued at the Statistical Desk in the clubhouse when competitors report in. In order to enter scores of competitors in the computer classification system, their NRA membership number will be used.

**AWARDS:** CMP issued awards will be presented at the match. All scores will be submitted to CMP for Excellence-In-Competition awards.

**RULES:** CMP and NRA RULES WILL APPLY. CMP Rules will take precedence in the event of any conflict in the rules. Open bolt indicators for rifle are required.

**EQUIPMENT:** Rifles: Service Rifle (CMP Rules 6.1 through 6.2.3 inclusive). More than one competitor may use the same rifle at the option of the sponsor, please inform the stat officer prior to being squadded on the firing line. Triggers will be weighed during registration. Shooting mats, gloves, coats OK. Spotting scopes and eye protection recommended.

**HEARING PROTECTION IS REQUIRED.**

**Ammo:** Any safe ammunition for the rifle being used. **No Armor Piercing or tracer ammunition will be allowed.**

**FIRING:** StatDesk opens in the clubhouse at 08:15, first relay firing commences at 09:00.

**CHALLENGES:** A challenge fee of \$1.00 will be charged for each unsuccessful challenge made. See NRA rule for correct procedure.

**COURSE OF FIRE:**

Civilian Marksmanship Program Rifle Excellence in Competition Match, Rifle National Match Course, consisting of 50 shots (no sighters).

10 Shots Standing, 10 minutes, @ 200 yards

10 Shots Standing to Sitting or Kneeling, 60 seconds, @ 200 yards

10 Shots Standing to Prone, 70 seconds, @ 300 yards

20 Shots Prone, 20 minutes, @ 600 yards

Physically Handicapped shooters may use alternate positions per NRA rules 13.1 and 13.2.

**SCORING:** All competitors are required to act as scorekeepers and target markers unless alternate provisions have been made. **FAILURE TO PERFORM PIT OR SCOREKEEPING DUTIES IS GROUNDS FOR DISQUALIFICATION.**

**FOOD:** Competitors are responsible for their own food and beverages during the match. **There will be a complimentary cookout, after the match** is complete, at the picnic shelter. **Please bring your own beverages!** There is a soda pop machine in the clubhouse. Alcohol is permitted after all firing is complete and all firearms are cased and locked in your vehicle.

**FOR MORE INFORMATION:** Visit the Miami Rifle & Pistol Club website at [www.miamirifle-pistol.org](http://www.miamirifle-pistol.org).

**MATCH DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **BIRTHDATE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Distinguished Rifleman? YES NO NRA #: \_\_\_\_\_ CMP# \_\_\_\_\_**

**CLASSIFICATION: CIVILIAN SERVICE RESERVE POLICE JUNIOR SENIOR WOMAN**

**Rifle Excellence in Competition Match Fee: \$30 MAKE CHECKS OUT TO: MRPC**

**FEES ENCLOSED: \_\_\_\_\_ CK #: \_\_\_\_\_ CASH: \_\_\_\_\_**

**SEND ADVANCE ENTRIES AND CMP ELEGIBILITY AFFIDAVITS AND LIABILITY AGREEMENTS (downloadable from [www.odcmp.com/competitions.htm](http://www.odcmp.com/competitions.htm)) TO:**

Paul Wallpe  
127 Novner Dr.  
Cincinnati, Ohio 45215  
513-235-0436  
[highpower@fuse.net](mailto:highpower@fuse.net)